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and plenty of time - sits and stares at each. It stares at a pair of blazing eveballs in a woman who is scared. out-of-practice. It's very good on a woman nearing sixty, greedy and nearly starts as soap out of her mind at the possibility of era intimately making it with a young cat: she palpitates with suicidal abandon and blatant lust. There's a sweating exfor itself by citement in the work with Carlin, a that Warhol decorous young wife full of twitches, izing how far stiff postures suddenly dropped, and as a middle prissy lips that never stop working eep into the into nervous moods. One of the ght out or in movie's unspoken themes is the desshe seems to perate disparity between this unout of sight worldly woman and her husband, an band returns oily actor (John Marley) who suffowhore. cates the movie with he-man sophisb movie, the tication. The top moment is a profile ople straying shot catching this actress at the end is, or wanting of a marathon, teasing evening of ig able. The too many cigarettes, lousy drinks, and is the depth faded chances. The movie ricochets particular sit- from a drunken semi-comic dance ged women, to the coldest close-up of Carlin's nselves, awk- frazzled side of the face, an innocent ingers, enter- mouth that exudes the feeling of a r who does long night's journey into dealening

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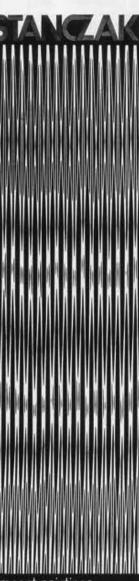
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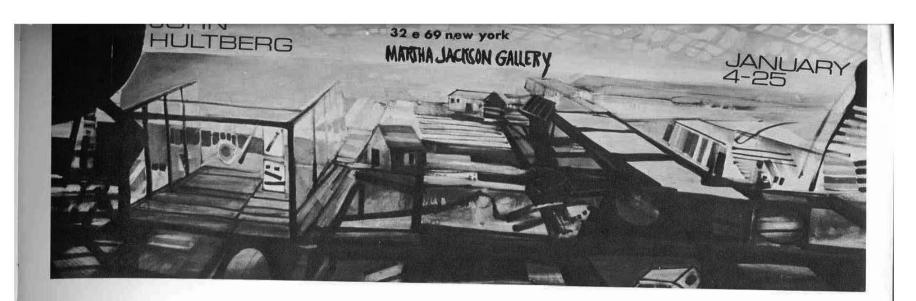
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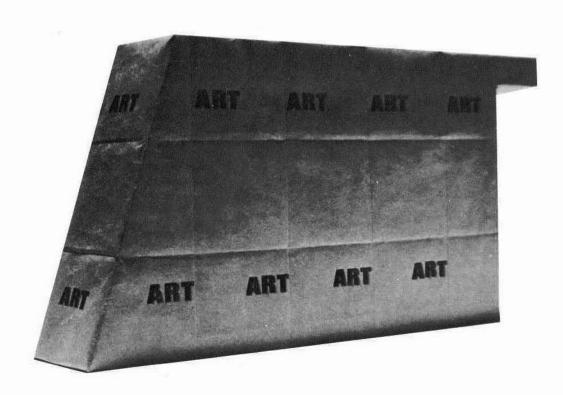
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Installation view, William Petter exhibition, Nicholas Wilder Gallery,

face.) Some interesting spatial illusions play in this large, episodic work -the whole thing has a quality of expansive depth, like sky-created out of value and hue contrasts (purple into mauve, wisps of copperish green, milky areas); there are brooding, purplish stains along the lower edge, fuzzy, crater-like patches of lighter tonalities, and throughout the surface a fluctuating layer of metallic fleck. The work is distinctly ugly: nothing is conceded to any of the "tasteful" proprieties in painting, such as restiveness, or lucidity, or lightness of touch. One would say that Pettet is being tough about things, but it is such a tantrum of toughness, and seems so murderous in its violation of intellectual amenities, that finally one loses patience and even interest.

In contrast to this is a work whose lilting, watery surface heeds every requirement of subtlety and restraint. Besides providing sensory relief, it holds together more solidly than either the oppressively "hot" canvases or the mild, peachy ones of which there are several in the new batch. This particular work is mostly deep, alga-green, with purplish and brownish colors. Knowing that Pettet has actually begun with puddles of paint, it is fine for him to refer to a pool's dappled surface and luminous depths. That image isn't hecessarily literal, but it isn't bad, either, if he intended it.

It is exceedingly unfortunate that Pettet has chosen to show several slim, vertical canvases that one strongly suspects were cropped from larger ones(not that it matters), because these works betray a horribly shoddy and licentious streak in him. They are saleable as hand-dyed upholstery fabrics are, but no more valuable. There are other paintings, some that merely parody "competent painting," some that may not be entirely satisfactory, but are definitely not dismissible either.

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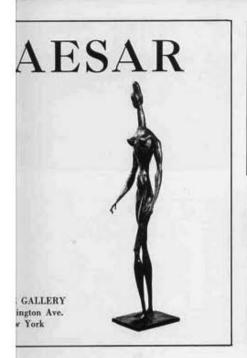
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makes them. They're summing-up names, they tie a knot around the whole personality, and suggest the kind of bravura signature that underlines itself. Jeff Carter, Tess Millay, Mathew Garr, Guino Rinaldo, Buck Kennelley, Johnny Lovo, Molly Malloy, Cherry Valance, are dillies of names that indicate a Breughel type who creates a little world of his own, outfitted in every inch with picturesque hats, insensitive swagger, and good-natured snobberies.

Howard Hawks is a bravado specialist who always makes pictures about a Group. Fast dialogue, quirky costumes, the way a telephone is answered, everything is held together by his weird Mother Hen instinct. The whole population in Scarface, cavemen in quilted smoking jackets, are like the first animals struggling out of the slime and murk towards fresh air. Only Angels, a White Cargo melodrama that is often intricately silly, has a family unit living at the Dutchman's, a combination bar, restaurant, rooming house and airport run by a benevolent Santa Claus (some airline: the planes take off right next to the kitchen, and some kitchen: a plane crashes, the wreck is cleared and the pilot buried in the time it takes them to cook a steak; and the chief control is a crazy mascot who lives with a pet donkey and serves as a lookout atop a buzzard-and-blizzard infested mountain as sharp as a shark's tooth). The wonderfully dour reporters in Friday, the mawkish cowboys in Red River, are also strangely pinned in place by the idea of people being linked together in tight therapeutic groups, the creations of a man who is as divorced from modern angst as Fats Waller, whose whole movie-making system seems a secret preoccupation with linking, a connections business involving people, plots, and eight-inch hat brims.

The Mother Hubbard spirit gives the film a kind of romance that is somewhat Wasp-ish with a Gatsby elegance and cool. Both the girls in Scarlace, like Zelda Fitzgerald, would fling themselves away over a Russ Columbo recording of "Poor Butterfly." Ann Dvorak, dancing with a big, bland-faced clod who is bewildered by all her passion and herkyjerky cat's meow stuff, is so close to Tender Is the Night in her aura of silly recklessness. The sophomoric

pilots in Barranca, expatriates in Paris, each other's soignée psuedo-hot "Peanut saloon jammed are cheering her on, is square version of su Marx. The feeling of Hawks work is over er it is a Great Whi patronizing a devita a gift watch or th Breslin (Rosalind) typing a socko stor which wraps the flie hands in a patina of ism and attitude n that isn't dated so n from reality, like t kien's Hobbits.

It is interesting are interwoven into whole last part of remake is a fugue peculiar for the v touches another in absurdity. Molly Ma lady defender ("Ah he didn't even toucl him some tea, and all over") jumps out is forgotten; her bo been entombed fo rolltop desk, is drag presumably to be morning; Hildy John maneuvered back Star by her arch mayor and the sher destroyed for trying Baby Huey, who t reprieve for the Then there's Louie, artist who steals a m gets mangled by a p was driving in the v ple who talk reams comedy never ment of Hecht's play wit an elegantly played sharp and immedi everything in the acc It is a prime example celebrated female flouncy foot, the about newspaper pr Mother Hen way of ily relationships. The pragmatic engineeris gesture (she picks up funny) contributes laugh provoking, an supply of intricately large that there's har

wagon train into the wilderness through bogs of bumpkin comedy and tinsel wooing. Later, after a brief moment at a campsite, all these people are mysteriously back in the fort as though they'd never left it.

It's incredible, the amount of leeway that is allowed. If a prop man locates a bench from an antique store next to a tree in a just-set-up campsite, the scene stays in though the film for the preceding five minutes has been insisting on formidable wilderness. This is studio moviemaking at its slackest.

All these gauche, careless skills the uglification of actors (padding a buxom barmaid, Annelle Hayes, so that her bust line starts angling out from the collarbone and doesn't turn in till it reaches her waist), the jerky progress from melodrama to bathos to camp, the TV Western feeling of no flow, outdoors, or sense of period (Stewart is wearing a jacket from Abercrombie, all Indians and their tents are from a psychotics' Halloween Ball)-are the responsibility of John Ford, a director generally noted for making movies with a poetic and limitless knowledge of Indians, ranging farthest across the landscape of the American past, and being the moviemaker's Mr. Movie.

There's no question that there's a new crowd-pleasing movie around that has to do with a disenchanted cop, a city in which no corner is untainted, and an artichoke plot. Wrapped around a heart that is just a procedural cop story, police routines in Washington (Pendulum), San Francisco (Bullitt), Phoenix (Coogan's Bluff), and Manhattan (Madigan and The Detective), is a shrubwork of Daily News stories, the whole newspaper from beginning to end: the sensationalism, sentimentality, human interest, plus some liberal editorials. Each film has its mini-version of the drug scene, investigating committees, philandering wives, some of it as Manhattan for the Indians with his blue eyes), or Peppard (unfulfilled, slightly sedentary) playing the are detective role, but playing it less mythically and with much more defeat. The real juice of the films is their ranginess, that they give you a lct, the zest for what a city contains, and the flatness.

These movies work partly because they are exploiting the fairly unplumbed field of 'pessimistic observing rather than action, or, for that matter, acting of the traditional or method variety. The work often goes overdone, as when Bullitt is shown waking up and McQueen, trying for a bent-over feeling, does a St. Vitus dance while suggesting a wave of nausea spreading across his face. But in a long, near-silent and very good stretch in U.C. Hospital, which is almost excessive in the way it sticks like plaster to the mundaneness of the place, the movie hits into about seventeen verities: faces looking out as though across the great divide of 20th-century lousiness.

These movies use Hollywood bodies in a new way which could be called city physical: unglamorous, a lot of self-contempt (although I don't see Jean Seberg as anything shy of complacency), naturalness emphysized or pushed to the front of the screen without losing its ordinariness (both Peppard and McQueen have great rooted-to-the-earth stances). The boy rapist in Pendulum, the young cop who gets shot in the beginning of Bullit, Lee Remick (too nice and too frail for a nympho), Don Stroud's very ungraceful, unused to running in Coogan's Bluff-all these actors seem to work towards an ideal of anonymity through a kind of unweighted gesture and great stretches of silent resistance to the material around them. There's nothing better in these films than Peppard riffing the yellow pages for the telephone number of his wife's beauty parlor, or McQueen eating a sandwich and

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which elaborate landscape themes in volvement with his pictorial subject linearly defined, two-dimensionally schematized form-simplifications, relatively dense, overall meshes of linear patterning, emphatically stated in heavy, flat ribbons of black paint, engendered a mosaic of fragmentary interstitial shapes, each of which is "filled in" with a single, uniformly applied color. The compositions make oblique reference to the sort of landscape stylization popular in woodcut book illustration and linoleum-block printing during the Art Deco era of the 1920s. Yet these obvious characteristics of stylistic disposition, with their patent insinuations of commercial banality and their occasional paraphrase of the craft-kit cliché, are superficial and often deceptive features of this work, which is surprisingly far more compelling than it ought to be in view of its evident antecedents and the apparent naiveté of its method, and transcends, in its evocation of moods and esthetic recognitions, the merely decorative functions inevitably attendant upon schematized composition -as though a precocious intellect, at once subtle and disciplined, had, as it were, suddenly gotien hold of the craft kit,

matter. (Mr. Fiscus, who began painting in 1967, is an admitted selftaught novice and avocational amateur in art, with the difference that he is professionally a Humanities teacher, who has been for some years on the faculty of a major art school -the San Francisco Art Institute.)

Fiscus is a native Californian with strong feelings for the grandeur and variety of Western landscape and Pacific Coast seascape, both of which he explores with intimate familiarity in a number of series, each devoted to the terrain traversed by some wellknown scenic highway, the road map designation of which captions the series. Hence, while Fiscus may whimsically indulge in an occasional syntactical hyperbole, as an aside in the contemporary tongue-in-cheek vein of art-that-comments-on-art, his total concept is far from merely the extravagant put-on it might appear to be at a casual glance. For he clearly regards seriously the challenge of making the devices unique to his pseudo-Primitive schematization communicate some of his responses to these panoramas. Thus, his considerable selfdeveloped insights and resources



Richard Fissus, Nevada 27, #2, acrylic, 44x72", 1969. Gallery Reese Palley

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two sensibilities for one another on the most profound level of their respective aspirations and formal means.

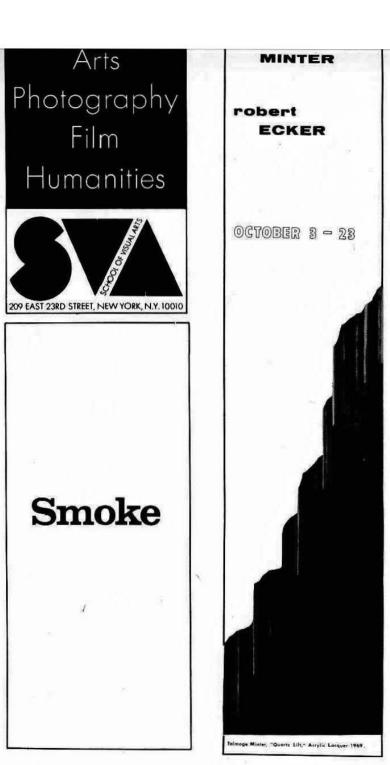
Art history fares no better than art in this survey. The notion of historical significance is a case in point. Numerous artists and architects are presented as being significant: Cézanne, Picasso, Brancusi, Frank Lloyd Wright, Mondrian, and so forth, But what does it mean to say that an artist is significant? In terms of this book, it apparently means that he somehow "anticipated" what will happen after him, provided a "bridge" to the future: "The significance of Seurat's technique . . . in great measure resides in the creation of an ordered, geometric structure closely approximating the pure abstract art of the twentieth century"; Matisse's Joy of Life "was an ancestor of abstraction in modern painting": the Fauves "established a precedent for the whole series of revolutions that have characterized the history of art since the beginning of the century"; Picasso's bronze Head of Fernande Olivier "is historically of the greatest significance as the first step toward an entirely new kind of sculpture-that of construction or assemblage"; Picasso's Glass of Absinthe "gives one of the first sculptural expressions to the passion for the 'found object' which . . . reached its climax in the junk sculpture and pop art of the 1950s and 1960s"; in Rousseau's Carnival Evening, "the picture plane controls the design and the organization of depth to a degree that is prophetic of a major concern of art even in the 1960s."

Arnason's type of history presents art as forever looking ahead, destined somehow to relate to the future instead of possessing identity or meaning in the present. His system presupposes evolution in art in a dangerously misleading way—that is, by implying that art has a goal toward which it is striving, some point

deny the human limits of both art and art history.

The assumption that art evolves toward the future is, I think, the most serious methodological flaw in Arnason's book. The others are more annoying than misleading or distortive. For instance, the study depends heavily on the concept of one artist influencing another: "Pollock departed from the tradition of Renaissance and modern painting before him and. although he had no direct stylistic followers, he affected the course of experimental painting after him." And so forth. This kind of statement occurs throughout the text, but it never comes to mean anything. Certain paintings are said to "recall" other paintings or to be "reminiscent" of them, but the encounter that takes place when one artist looks at the work of another is never investigated with any precision, nor with any thought about how this encounter has changed in modern as opposed to pre-modern art. Likewise, Arnason fails to investigate how the concept of "style" as a methodological tool has changed in the case of mod-

Nor is there any effort in Arnason's book to make sense out of artistic quality. Like so many art history texts, this one implies that quality somehow results: that is, when an artist does enough things in one picturelike bringing together Cubism and Surrealism, abstraction and primitivism, or creating a new kind of space, a new awareness of his medium, and so on. In other words, quality emerges as an effect of art historical description rather than its stimulus. After all, the union of Cubism and Surrealism does not make a picture good; it matters for art history only because it is contained in good pictures. But Arnason never examines this aspect of the discipline; thus, his book can only help to prolong the confusion regarding how art history is "objective."



un or curopean curture mat 5 totally ignored in films: the intellectual Catholic living in the provinces. Constructed on the encounters of a single person in a new town, its pleasure comes from specificity: of time (Christmas), locale (a bustling jobprosperous town of narrow streets), geography (a wintry, sparse landscape), cast (an unimposing man leading a deftly ordered life meets a bristlingly alert charmer who seizes opportunities and is a hard loser when they dissolve; these two are brought together by an interesting old friend whose specialty is conversational fencing). The most important specific is that the movie is centered on the private intellectual and emotional areas of the very civilized, educated, believable French professional class, and, moving along through small unpointed, often unconnected events, it gets to the component parts of this class's life. The tone of their conversation, their bookstores, food markets, how they might meet in a bar or go on outings is sensitively phrased, spaced out, observed. Such consistently undramatic material is extraordinary in films today and needs tempered lightness to bring it off. And, actually, Rohmer's film, in its last third, begins to run down, as its good Catholic finally effects a date with a girl who meets all his qualifications.

One obvious fact about this auteurminded festival is that it contained only one rich, satisfying, hard-toaccomplish performance: Louis Trintignant's indirect, intelligent acting, which fleshes out Rohmer's cerebral, problematic script. An older version of the shy, rather lonely, poignantly vulnerable student in The Easy Life, Trintignant keeps the movie elastic, droll, and dryly exciting through a mastery of slightness: he's slightly prissy about his Catholicism, slightly awkward defending himself against accusations of Jansenism, slightly graceful as he dashes across a snowcovered street in pursuit of a pretty GREENLY

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Mid Ramon, Lets and the White Pelican, o/c, 60x52", 1969. David Stuart Calleries.

ings, cutely conceals the pubic regions), and bits of print shop embellishment-metallic surfaces, embossing, etc. I found the lithographs unsatisfactory, looking on first glance like record album covers and on second glance like superbly designed institutional advertisements (e.g., Union Carbide making a point about air pollution). But the lithographs suffer not from concept, but merely from being commercial on a pedestrian level; Ramos, however, believes in the paintings, and it is with them we must decide why, in spite of all those compartments of desirability, they seem so soul-less, even ingested tongue-in-cheek. I think it is because, indicating the borders on either side. they are not as bravely crummy as Warhol's silk-screen paintings and not as really whimsical as Ed Ruscha's gunpowder drawings.

TOM HOLLAND's eight new paintings (plus one in the office) called the "Malibu Series" are made from sheets of translucent plastic, liberally and loosely painted with predominantly white, black, or an overall mix like

the whole, simpler (one surface) and the moebius-band-addition pictures start jumping off the wall. These paintings are better than Holland's earlier work but, if there is an intended connection in "funk" between the airplanes and telescopes and waterfalls of yesterday, and the loosely carpentered, riveted, bolted and punctured sheets of plastic, it fails-all to the better. The incantations of Cubist formalism are too strong, the drip is too elegant, and the color compromise too knowledgeable (too little chroma and we'd have patinated sculpture, too much and it would destroy the multi-surface readings) for Holland to pretend to any kind of primitivism. He's best in the basket-weave pictures when he stays closest to painting, and forces the reading on those terms, although the moebius-band pictures do usefully contain an old-fashioned figureground ambiguity. Perhaps one last thing ought to be noted: there is a slight feeling of stylish eclecticism, i.e., a programmed emulsion of the "right" non-art materials and a timely revival of Abstract Expressionism. There are vague reports aplenty in Los Angeles of other name artists "using" Abstract Expressionism in new work in progress, similar to Lichtenstein's faux nail employment of Thirties Moderne.

-PETER PLAGENS

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